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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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Notary Public for South Carolina.

RECORDED this.

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\_day of\_

SEP 5 9 02 AH '69 OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. Dean Batson,

in consideration of SEVEN THOUSAND AND NO/100=-----(\$7,000.00)\_----\_Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Russell A. Ellenburg and Hazel B. Ellenburg, their heirs and assigns forever.

ALL that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, being known and designated as Tract No. 2 on a Plat of the property of C. Francis Haythorn dated January, 1952, and recorded in Plat Book Z, page 88, R.M.C. Office for Greenville County, S. C., and having according to said plat the following courses and distances, to-wit

BEGINNING at a point, joint corner of Tracts Nos. 1 and 2, and running thence S. 4-01 E. 518.5 feet to an iron pin; thence N. 34-50 E. 101.8 feet to an iron pin on line of Daniels property; thence along Daniels property, N. 1-14 W. 366 feet to a point in road; thence along said road N. 49-03 w. 45 feet to apoint; thence N. 54-03 W. 65 feet to the point of begining.

This being the same property conveyed to the grantor by deed of J. C. Powell, Jr. on March 6, 1957 and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 572, at Page 296.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s') heirs or successors and assigns, forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22 day of Aug	gust 19 69
SIGNED, sealed and delivered in the presence of:	G. Den Baton (SEAL)
Mil Elevant	(SEAL)
Kinnett C Varte	(SEAL)
	(SEAL)
COUNTY OF Greenville Personally appeared the unders sign, seal and as the grantor's(s') act and deed deliver the within written de execution thereof.	Med Edwards
COUNTY OF Greenville	N OF DOWER
I, the undersigned Notary Pu wife (wives) of the above named grantor(s) respectively, did this day app me, did declare that she does freely, voluntarily, and without any compulsion linguish unto the grantee(s) and the grantee(s) heirs or successors and assi in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this  22 day of August 1969.	Ollie W Batson

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(SEAL)

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